

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

ASSIGNED TARGET DATE DELIVERY: MAY 23

TO: MOM'S CHOICE AWARDS

C/O: FREEMAN

JAVITS CONVENTION CENTER

655 W 34<sup>TH</sup> STREET

NEW YORK, NY 10001

BILL TO: \_\_\_\_\_

(Your Company Name)

MATERIAL HANDLING AGREEMENT &  
METHOD OF PAYMENT FORM ON FILE

**SHOW SITE  
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EVENT: BOOK EXPO AMERICA 2011

DELIVER TO (SELECT ONE):

BOOTH 2264-2265

AUTOGRAPHING AREA TABLE #6

WEDNESDAY @ \_\_\_\_\_ AM / PM

AUTHOR NAME: \_\_\_\_\_

\_\_\_\_\_ OF \_\_\_\_\_ PCS CARRIER: \_\_\_\_\_

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